

## **MAYLAND EARLY COLLEGE HIGH SCHOOL FIELD TRIP FORM:**

I give my son/daughter permission to go on a field trip with his/her class, club or organization. I understand that he/she will be under supervision of certifies, Mitchell County Board of Education approved personnel at all times.

1. Trip to: \_\_\_\_\_

2. Sponsor(s): \_\_\_\_\_

3. Club or Organization: \_\_\_\_\_

4. Time leaving: \_\_\_\_\_

5. Expected return: \_\_\_\_\_

6. Method of Transportation: \_\_\_\_\_

7. Special instructions for the trip: \_\_\_\_\_

\_\_\_\_\_

8. Restrictions or travel problems sponsor should be aware of:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Name of Student**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**