

## **MAYLAND EARLY COLLEGE HIGH SCHOOL FIELD TRIP FORM:**

I give my son/daughter permission to go on a field trip with his/her class, club or organization. I understand that he/she will be under supervision of certifies, Mitchell County Board of Education approved personnel at all times.

1. Trip to: \_\_\_\_\_
2. Sponsor(s): \_\_\_\_\_
3. Club or Organization: \_\_\_\_\_
4. Time leaving: \_\_\_\_\_
5. Expected return: \_\_\_\_\_
6. Method of Transportation: \_\_\_\_\_
7. Special instructions for the trip: \_\_\_\_\_  
\_\_\_\_\_
8. Restrictions or travel problems sponsor should be aware of:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Name of Student**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**